



## MERIDIAN RURAL FIRE PROTECTION DISTRICT

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**Chairman: Marv Ward**

**Treasurer: Randy Howell**

**Secretary: Derrick Shannon**

### **\*\*\* Notice and Agenda for MRFPD Monthly Meeting\*\*\***

Notice is hereby given that on **Monday, January 12, 2026 at 4:00 p.m.** at Meridian City Hall, 33 E. Broadway, Meridian Fire Department conference room 2nd floor, the Meridian Rural Fire Protection District will hold a meeting to conduct the following business:

#### **Roll Call**

**Approve the Agenda for the January 12, 2026 MRFPD Monthly Meeting**

**Approve Minutes from the December 8, 2025 MRFPD Monthly Meeting**

#### **Treasurer's Report- Commissioner Randy Howell**

1. Approve and pay bills
2. Account balances
3. US Bank & LGIP Statement review

#### **Old Business**

1. MRFPD and City of Meridian Liaison Activity- All Commissioners
2. Continued discussion regarding JPA between MRFPD and MRD- All Commissioners
3. Any old business

#### **New Business**

1. Meridian Fire Department Update- Chief Blume
2. Any new business

*Posted/Updated: 1/8/26 By the order of the MRFPD Board of Commissioners*